

ALL the Bible verses on Money in the New Testament

There are
283 verses
in **87** passages
on Money in the N.T.

280 of the verses
are **WARNINGS**
that Money is our
greatest spiritual battle.

These verses constantly tell us that every dollar that comes into your hands will try to deceive you.

Each dollar will whisper a **LIE** to you in the first person.

 You will hear yourself saying..... 
I AM in CONTROL!!

This is what the Bible calls the "Deceitfulness of Wealth"
This is **WHY** the Bible always commands that the first tenth
be **UNDESIGNATED** to our local church.

With every dollar we **HATE** this lie of Money.

I am **NOT** in **CONTROL**.

JESUS is in **CONTROL** of my Life!

*Mt. 6:24 "No one can serve two masters.
Either you will HATE the one and LOVE the other,
or you will be DEVOTED to the one and DESPISE the other.
You cannot serve both God and money.*

“Wealth”

1. Mt.13:22 The one who received the seed that fell among the thorns is the man who hears the word, but the worries of this life and the deceitfulness of **wealth** choke it, making it unfruitful. ²³ But the one who received the seed that fell on good soil is the man who hears the word and understands it. He produces a crop, yielding a hundred, sixty or thirty times what was sown."
2. MT 19:22 When the young man heard this, he went away sad, because he had great **wealth**.
3. Mk. 4:19 but the worries of this life, the deceitfulness of **wealth** and the desires for other things come in and choke the word, making it unfruitful. ²⁰ Others, like seed sown on good soil, hear the word, accept it, and produce a crop--thirty, sixty or even a hundred times what was sown."
4. MK 10:22-25 At this the man's face fell. He went away sad, because he had great **wealth**. Jesus looked around and said to his disciples, "How hard it is for the rich to enter the kingdom of God!" The disciples were amazed at his words. But Jesus said again, "Children, how hard it is to enter the kingdom of God! ²⁵ It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."
5. Mk.12:44 They all gave out of their **wealth**; but she, out of her poverty, put in everything--all she had to live on."
6. LK 15:13 "Not long after that, the younger son got together all he had, set off for a distant country and there squandered his **wealth** in wild living. ¹⁴ After he had spent everything, there was a severe famine in that whole country, and he began to be in need. ¹⁵ So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. ¹⁶ He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything. ¹⁷ "When he came to his senses, he said,
7. Luke 16:9-15 I tell you, use worldly **wealth** to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings. "Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. ¹¹ So if you have not been trustworthy in handling worldly **wealth**, who will trust you with true riches? ¹² And if you have not been trustworthy with someone else's property, who will give you property of your own? ¹³ "No servant can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money." ¹⁴ The Pharisees, who loved money, heard all this and were sneering at Jesus. ¹⁵ He said to them, "You are the ones who justify yourselves in the eyes of men, but God knows your hearts. What is highly valued among men is detestable in God's sight.

8. LK 18:23 When he heard this, he became very sad, because he was a man of great **wealth**.²⁴ Jesus looked at him and said, "How hard it is for the rich to enter the kingdom of God!²⁵ Indeed, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."
9. LK 21:1 As he looked up, Jesus saw the rich putting their gifts into the temple treasury.² He also saw a poor widow put in two very small copper coins.³ "I tell you the truth," he said, "this poor widow has put in more than all the others.⁴ All these people gave their gifts out of their **wealth**; but she out of her poverty put in all she had to live on."
10. 1TI 6:17 Command those who are rich in this present world not to be arrogant nor to put their hope in **wealth**, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment.¹⁸ Command them to do good, to be rich in good deeds, and to be generous and willing to share.¹⁹ In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.
11. JAS 5:1 Now listen, you rich people, weep and wail because of the misery that is coming upon you.² Your **wealth** has rotted, and moths have eaten your clothes.³ Your gold and silver are corroded. Their corrosion will testify against you and eat your flesh like fire. You have hoarded **wealth** in the last days.⁴ Look! The wages you failed to pay the workmen who mowed your fields are crying out against you. The cries of the harvesters have reached the ears of the Lord Almighty.⁵ You have lived on earth in luxury and self-indulgence. You have fattened yourselves in the day of slaughter.⁶ You have condemned and murdered innocent men, who were not opposing you.
12. REV 3:14 "To the angel of the church in Laodicea write: These are the words of the Amen, the faithful and true witness, the ruler of God's creation.¹⁵ I know your deeds, that you are neither cold nor hot. I wish you were either one or the other!¹⁶ So, because you are lukewarm--neither hot nor cold--I am about to spit you out of my mouth.¹⁷ You say, 'I am rich; I have acquired **wealth** and do not need a thing.' But you do not realize that you are wretched, pitiful, poor, blind and naked.¹⁸ I counsel you to buy from me gold refined in the fire, so you can become rich; and white clothes to wear, so you can cover your shameful nakedness; and salve to put on your eyes, so you can see.
13. Rev. 5:12 In a loud voice they sang: "Worthy is the Lamb, who was slain, to receive power and **wealth** and wisdom and strength and honor and glory and praise!"
14. Rev. 18:15 The merchants who sold these things and gained their **wealth** from her will stand far off, terrified at her torment. They will weep and mourn¹⁶ and cry out: " `Woe! Woe, O great city, dressed in fine linen, purple and scarlet, and glittering with gold, precious stones and pearls!¹⁷ In one hour such great **wealth** has been brought to ruin!" "Every sea captain,

and all who travel by ship, the sailors, and all who earn their living from the sea, will stand far off. ¹⁸ When they see the smoke of her burning, they will exclaim, 'Was there ever a city like this great city?' ¹⁹ They will throw dust on their heads, and with weeping and mourning cry out: " 'Woe! Woe, O great city, where all who had ships on the sea became rich through her **wealth!** In one hour she has been brought to ruin!

Riches

15. LK 8:11 "This is the meaning of the parable: The seed is the word of God. ¹² Those along the path are the ones who hear, and then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. ¹³ Those on the rock are the ones who receive the word with joy when they hear it, but they have no root. They believe for a while, but in the time of testing they fall away. ¹⁴ The seed that fell among thorns stands for those who hear, but as they go on their way they are choked by life's worries, **riches** and pleasures, and they do not mature. ¹⁵ But the seed on good soil stands for those with a noble and good heart, who hear the word, retain it, and by persevering produce a crop.
16. Rev. 18:14 "They will say, 'The fruit you longed for is gone from you. All your **riches** and splendor have vanished, never to be recovered.'

Money

17. MT 6:19 "Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. ²⁰ But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. ²¹ For where your treasure is, there your heart will be also. ²² "The eye is the lamp of the body. If your eyes are good, your whole body will be full of light. ²³ But if your eyes are bad, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness! ²⁴ "No one can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and **Money**.
18. MT 20:13 "But he answered one of them, 'Friend, I am not being unfair to you. Didn't you agree to work for a denarius? ¹⁴ Take your pay and go. I want to give the man who was hired last the same as I gave you. ¹⁵ Don't I have the right to do what I want with my own **money?** Or are you envious because I am generous?'

19. MT 21:12 Jesus entered the temple area and drove out all who were buying and selling there. He overturned the tables of the **money** changers and the benches of those selling doves. ¹³ "It is written," he said to them, " `My house will be called a house of prayer,' but you are making it a `den of robbers.' "
20. Matthew 25:15 To one he gave five talents of **money**, to another two talents, and to another one talent, each according to his ability. Then he went on his journey. ¹⁶ The man who had received the five talents went at once and put his **money** to work and gained five more. ¹⁷ So also, the one with the two talents gained two more. ¹⁸ But the man who had received the one talent went off, dug a hole in the ground and hid his master's **money**.
21. Matthew 25:27 Well then, you should have put my **money** on deposit with the bankers, so that when I returned I would have received it back with interest.
22. MT 26:8 When the disciples saw this, they were indignant. "Why this waste?" they asked. ⁹ "This perfume could have been sold at a high price and the **money** given to the poor."
23. MT 27:5 So Judas threw the **money** into the temple and left. Then he went away and hanged himself. ⁶ The chief priests picked up the coins and said, "It is against the law to put this into the treasury, since it is blood **money**." ⁷ So they decided to use the **money** to buy the potter's field as a burial place for foreigners.
24. MT 28:11 While the women were on their way, some of the guards went into the city and reported to the chief priests everything that had happened. ¹² When the chief priests had met with the elders and devised a plan, they gave the soldiers a large sum of **money**, ¹³ telling them, "You are to say, `His disciples came during the night and stole him away while we were asleep.' ¹⁴ If this report gets to the governor, we will satisfy him and keep you out of trouble." ¹⁵ So the soldiers took the **money** and did as they were instructed. And this story has been widely circulated among the Jews to this very day.
25. MK 6:8 These were his instructions: "Take nothing for the journey except a staff--no bread, no bag, no **money** in your belts. ⁹ Wear sandals but not an extra tunic. ¹⁰ Whenever you enter a house, stay there until you leave that town. ¹¹ And if any place will not welcome you or listen to you, shake the dust off your feet when you leave, as a testimony against them."
26. MK 11:15 On reaching Jerusalem, Jesus entered the temple area and began driving out those who were buying and selling there. He overturned the tables of the **money** changers and the benches of those selling doves, ¹⁶ and would not allow anyone to carry merchandise through the temple courts. ¹⁷ And as he taught them, he said, "Is it not written: " `My house will be called a house of prayer for all nations' ? But you have made it `a den of robbers.' "

27. MK 14:4 Some of those present were saying indignantly to one another, "Why this waste of perfume? ⁵ It could have been sold for more than a year's wages and the **money** given to the poor." And they rebuked her harshly.
28. MK 14:10 Then Judas Iscariot, one of the Twelve, went to the chief priests to betray Jesus to them. ¹¹ They were delighted to hear this and promised to give him **money**. So he watched for an opportunity to hand him over.
29. LK 3:14 Then some soldiers asked him, "And what should we do?"
30. He replied, "Don't extort **money** and don't accuse people falsely--be content with your pay."
31. LK 7:41 "Two men owed **money** to a certain moneylender. One owed him five hundred denarii, and the other fifty. ⁴² Neither of them had the **money** to pay him back, so he canceled the debts of both. Now which of them will love him more?"
32. LK 9:1 When Jesus had called the Twelve together, he gave them power and authority to drive out all demons and to cure diseases, ² and he sent them out to preach the kingdom of God and to heal the sick. ³ He told them: "Take nothing for the journey--no staff, no bag, no bread, no **money**, no extra tunic. ⁴ Whatever house you enter, stay there until you leave that town. ⁵ If people do not welcome you, shake the dust off your feet when you leave their town, as a testimony against them." ⁶ So they set out and went from village to village, preaching the gospel and healing people everywhere.
33. LK 14:28 "Suppose one of you wants to build a tower. Will he not first sit down and estimate the cost to see if he has enough **money** to complete it? ²⁹ For if he lays the foundation and is not able to finish it, everyone who sees it will ridicule him, ³⁰ saying, 'This fellow began to build and was not able to finish.'
34. LK 16:10 "Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. ¹¹ So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? ¹² And if you have not been trustworthy with someone else's property, who will give you property of your own? ¹³ "No servant can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and **Money**." ¹⁴ The Pharisees, who loved **money**, heard all this and were sneering at Jesus. ¹⁵ He said to them, "You are the ones who justify yourselves in the eyes of men, but God knows your hearts. What is highly valued among men is detestable in God's sight.
35. LK 19:11 While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once. ¹² He said: "A man of noble birth went to a distant country to have himself appointed king

and then to return. ¹³ So he called ten of his servants and gave them ten minas. 'Put this **money** to work,' he said, 'until I come back.'¹⁴ "But his subjects hated him and sent a delegation after him to say, 'We don't want this man to be our king.'¹⁵ "He was made king, however, and returned home. Then he sent for the servants to whom he had given the **money**, in order to find out what they had gained with it.¹⁶ "The first one came and said, 'Sir, your mina has earned ten more.'¹⁷ " 'Well done, my good servant!' his master replied. 'Because you have been trustworthy in a very small matter, take charge of ten cities.'¹⁸ "The second came and said, 'Sir, your mina has earned five more.'¹⁹ "His master answered, 'You take charge of five cities.'²⁰ "Then another servant came and said, 'Sir, here is your mina; I have kept it laid away in a piece of cloth. ²¹ I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow.'²² "His master replied, 'I will judge you by your own words, you wicked servant! You knew, did you, that I am a hard man, taking out what I did not put in, and reaping what I did not sow?'²³ Why then didn't you put my **money** on deposit, so that when I came back, I could have collected it with interest?'²⁴ "Then he said to those standing by, 'Take his mina away from him and give it to the one who has ten minas.'²⁵ " 'Sir,' they said, 'he already has ten!'²⁶ "He replied, 'I tell you that to everyone who has, more will be given, but as for the one who has nothing, even what he has will be taken away. ²⁷ But those enemies of mine who did not want me to be king over them-- bring them here and kill them in front of me.' "

36. ^{LK 22:1} Now the Feast of Unleavened Bread, called the Passover, was approaching, ² and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. ³ Then Satan entered Judas, called Iscariot, one of the Twelve. ⁴ And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. ⁵ They were delighted and agreed to give him **money**. ⁶ He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

37. ^{JN 2:13} When it was almost time for the Jewish Passover, Jesus went up to Jerusalem. ¹⁴ In the temple courts he found men selling cattle, sheep and doves, and others sitting at tables exchanging **money**. ¹⁵ So he made a whip out of cords, and drove all from the temple area, both sheep and cattle; he scattered the coins of the **money** changers and overturned their tables. ¹⁶ To those who sold doves he said, "Get these out of here! How dare you turn my Father's house into a market!"

38. ^{JN 12:4} But one of his disciples, Judas Iscariot, who was later to betray him, objected, ⁵ "Why wasn't this perfume sold and the **money** given to the poor? It was worth a year's wages. " ⁶ He did not say this because he cared about the poor but because he was a thief; as keeper of the **money** bag, he used to help himself to what was put into it.

39. ^{JN 13:26} Jesus answered, "It is the one to whom I will give this piece of bread when I have dipped it in the dish." Then, dipping the piece of bread, he gave it to Judas Iscariot, son of Simon. ²⁷ As soon as Judas took the bread, Satan entered into him.
40. "What you are about to do, do quickly," Jesus told him, ²⁸ but no one at the meal understood why Jesus said this to him. ²⁹ Since Judas had charge of the **money**, some thought Jesus was telling him to buy what was needed for the Feast, or to give something to the poor. ³⁰ As soon as Judas had taken the bread, he went out. And it was night.
41. ^{AC 3:1} One day Peter and John were going up to the temple at the time of prayer--at three in the afternoon. ² Now a man crippled from birth was being carried to the temple gate called Beautiful, where he was put every day to beg from those going into the temple courts. ³ When he saw Peter and John about to enter, he asked them for **money**. ⁴ Peter looked straight at him, as did John. Then Peter said, "Look at us!" ⁵ So the man gave them his attention, expecting to get something from them.
42. Acts 4:32 All the believers were one in heart and mind. No one claimed that any of his possessions was his own, but they shared everything they had. ³³ With great power the apostles continued to testify to the resurrection of the Lord Jesus, and much grace was upon them all. ³⁴ There were no needy persons among them. For from time to time those who owned lands or houses sold them, brought the **money** from the sales ³⁵ and put it at the apostles' feet, and it was distributed to anyone as he had need. ³⁶ Joseph, a Levite from Cyprus, whom the apostles called Barnabas (which means Son of Encouragement), ³⁷ sold a field he owned and brought the **money** and put it at the apostles' feet. ^{AC 5:1} Now a man named Ananias, together with his wife Sapphira, also sold a piece of property. ² With his wife's full knowledge he kept back part of the **money** for himself, but brought the rest and put it at the apostles' feet. ³ Then Peter said, "Ananias, how is it that Satan has so filled your heart that you have lied to the Holy Spirit and have kept for yourself some of the **money** you received for the land? ⁴ Didn't it belong to you before it was sold? And after it was sold, wasn't the **money** at your disposal? What made you think of doing such a thing? You have not lied to men but to God."
43. ^{AC 8:18} When Simon saw that the Spirit was given at the laying on of the apostles' hands, he offered them **money** ¹⁹ and said, "Give me also this ability so that everyone on whom I lay my hands may receive the Holy Spirit." ²⁰ Peter answered: "May your **money** perish with you, because you thought you could buy the gift of God with **money**! ²¹ You have no part or share in this ministry, because your heart is not right before God.
44. ^{AC 16:16} Once when we were going to the place of prayer, we were met by a slave girl who had a spirit by which she predicted the future. She earned a great deal of **money** for her owners by fortune-telling. ¹⁷ This girl followed Paul and the rest of us, shouting, "These men are servants of the Most High God, who are telling you the way to be saved." ¹⁸ She kept this up for many days. Finally Paul became so troubled that he turned around and said to the spirit, "In the name of Jesus Christ I command you to come out of her!" At that moment the spirit left her. ¹⁹

When the owners of the slave girl realized that their hope of making **money** was gone, they seized Paul and Silas and dragged them into the marketplace to face the authorities.

45. ¹Cor. 16:2 On the first day of every week, each one of you should set aside a sum of **money** in keeping with his income, saving it up, so that when I come no collections will have to be made
46. ¹Ti 3:1 Here is a trustworthy saying: If anyone sets his heart on being an overseer, he desires a noble task. ² Now the overseer must be above reproach, the husband of but one wife, temperate, self-controlled, respectable, hospitable, able to teach, ³ not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of **money**.
47. ¹Ti 6:6 But godliness with contentment is great gain. ⁷ For we brought nothing into the world, and we can take nothing out of it. ⁸ But if we have food and clothing, we will be content with that. ⁹ People who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge men into ruin and destruction. ¹⁰ For the love of **money** is a root of all kinds of evil. Some people, eager for **money**, have wandered from the faith and pierced themselves with many griefs.
48. ²Ti 3:1 But mark this: There will be terrible times in the last days. ² People will be lovers of themselves, lovers of **money**, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy, ³ without love, unforgiving, slanderous, without self-control, brutal, not lovers of the good, ⁴ treacherous, rash, conceited, lovers of pleasure rather than lovers of God-- ⁵ having a form of godliness but denying its power. Have nothing to do with them.
49. Hebrews 13:5 Keep your lives free from the love of **money** and be content with what you have, because God has said, "Never will I leave you; never will I forsake you."
50. JAS 4:13 Now listen, you who say, "Today or tomorrow we will go to this or that city, spend a year there, carry on business and make **money**." ¹⁴ Why, you do not even know what will happen tomorrow. What is your life? You are a mist that appears for a little while and then vanishes. ¹⁵ Instead, you ought to say, "If it is the Lord's will, we will live and do this or that." ¹⁶ As it is, you boast and brag. All such boasting is evil. ¹⁷ Anyone, then, who knows the good he ought to do and doesn't do it, sins.
51. ¹PE 5:1 To the elders among you, I appeal as a fellow elder, a witness of Christ's sufferings and one who also will share in the glory to be revealed: ² Be shepherds of God's flock that is under your care, serving as overseers--not because you must, but because you are willing, as God wants you to be; not greedy for **money**, but eager to serve; ³ not lording it over those entrusted to you, but being examples to the flock. ⁴ And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away.

Greed

52. ^{MT 23:25} "Woe to you, teachers of the law and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of **greed** and self-indulgence. ²⁶ Blind Pharisee! First clean the inside of the cup and dish, and then the outside also will be clean.
53. ^{MK 7:20} He went on: "What comes out of a man is what makes him `unclean.' ²¹ For from within, out of men's hearts, come evil thoughts, sexual immorality, theft, murder, adultery, ²² **greed**, malice, deceit, lewdness, envy, slander, arrogance and folly. ²³ All these evils come from inside and make a man `unclean.' "
54. ^{LK 11:39} Then the Lord said to him, "Now then, you Pharisees clean the outside of the cup and dish, but inside you are full of **greed** and wickedness. ⁴⁰ You foolish people! Did not the one who made the outside make the inside also? ⁴¹ But give what is inside the dish to the poor, and everything will be clean for you.
55. ^{LK 12:14} Jesus replied, "Man, who appointed me a judge or an arbiter between you?" ¹⁵ Then he said to them, "Watch out! Be on your guard against all kinds of **greed**; a man's life does not consist in the abundance of his possessions."
56. ^{RO 1:28} Furthermore, since they did not think it worthwhile to retain the knowledge of God, he gave them over to a depraved mind, to do what ought not to be done. ²⁹ They have become filled with every kind of wickedness, evil, **greed** and depravity.
57. ^{EPH 5:3} But among you there must not be even a hint of sexual immorality, or of any kind of impurity, or of **greed**, because these are improper for God's holy people.
58. ^{COL 3:5} Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and **greed**, which is idolatry. ⁶ Because of these, the wrath of God is coming.
59. ^{1 Thess 2:5} You know we never used flattery, nor did we put on a mask to cover up **greed**--God is our witness.
60. ^{2PE 2:1} But there were also false prophets among the people, just as there will be false teachers among you. They will secretly introduce destructive heresies, even denying the sovereign Lord who bought them--bringing swift destruction on themselves. ² Many will follow their shameful ways and will bring the way of truth into disrepute. ³ In their **greed** these teachers will exploit you with stories they have made up. Their condemnation has long been hanging over them, and their destruction has not been sleeping.
61. ^{2PE 2:13} They will be paid back with harm for the harm they have done. Their idea of pleasure is to carouse in broad daylight. They are blots and blemishes, reveling in their pleasures while they feast with you. ¹⁴ With eyes full of adultery, they never stop sinning; they seduce the

unstable; they are experts in **greed**--an accursed brood! ¹⁵ They have left the straight way and wandered off to follow the way of Balaam son of Beor, who loved the wages of wickedness. ¹⁶ But he was rebuked for his wrongdoing by a donkey--a beast without speech--who spoke with a man's voice and restrained the prophet's madness.

Rich

62. ^{MT 19:23} Then Jesus said to his disciples, "I tell you the truth, it is hard for a **rich** man to enter the kingdom of heaven. ²⁴ Again I tell you, it is easier for a camel to go through the eye of a needle than for a **rich** man to enter the kingdom of God."
63. ^{MT 27:57} As evening approached, there came a **rich** man from Arimathea, named Joseph, who had himself become a disciple of Jesus.
64. ^{MK 10:23} Jesus looked around and said to his disciples, "How hard it is for the **rich** to enter the kingdom of God!" ²⁴ The disciples were amazed at his words. But Jesus said again, "Children, how hard it is to enter the kingdom of God! ²⁵ It is easier for a camel to go through the eye of a needle than for a **rich** man to enter the kingdom of God."
65. ^{MK 12:41} Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many **rich** people threw in large amounts. ⁴² But a poor widow came and put in two very small copper coins, worth only a fraction of a penny. ⁴³ Calling his disciples to him, Jesus said, "I tell you the truth, this poor widow has put more into the treasury than all the others. ⁴⁴ They all gave out of their wealth; but she, out of her poverty, put in everything--all she had to live on."
66. ^{LK 1:53} He has filled the hungry with good things but has sent the **rich** away empty.
67. ^{LK 6:24} "But woe to you who are **rich**, for you have already received your comfort.
68. ^{LK 12:16} And he told them this parable: "The ground of a certain **rich** man produced a good crop. ¹⁷ He thought to himself, 'What shall I do? I have no place to store my crops.' ¹⁸ "Then he said, 'This is what I'll do. I will tear down my barns and build bigger ones, and there I will store all my grain and my goods. ¹⁹ And I'll say to myself, "You have plenty of good things laid up for many years. Take life easy; eat, drink and be merry." ²⁰ "But God said to him, 'You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?' ²¹ "This is how it will be with anyone who stores up things for himself but is not **rich** toward God."
69. ^{LK 14:12} Then Jesus said to his host, "When you give a luncheon or dinner, do not invite your friends, your brothers or relatives, or your **rich** neighbors; if you do, they may invite you back and so you will be repaid. ¹³ But when you give a banquet, invite the poor, the crippled, the lame, the blind, ¹⁴ and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous."

70. ^{LK 16:1} Jesus told his disciples: "There was a **rich** man whose manager was accused of wasting his possessions. ² So he called him in and asked him, 'What is this I hear about you? Give an account of your management, because you cannot be manager any longer.'
71. ^{LK 16:19} "There was a **rich** man who was dressed in purple and fine linen and lived in luxury every day. ²⁰ At his gate was laid a beggar named Lazarus, covered with sores ²¹ and longing to eat what fell from the **rich** man's table. Even the dogs came and licked his sores.
72. ^{LK 16:22} "The time came when the beggar died and the angels carried him to Abraham's side. The **rich** man also died and was buried. ²³ In hell, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. ²⁴ So he called to him, 'Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.'
73. ^{LK 18:23} When he heard this, he became very sad, because he was a man of great wealth. ²⁴ Jesus looked at him and said, "How hard it is for the **rich** to enter the kingdom of God! ²⁵ Indeed, it is easier for a camel to go through the eye of a needle than for a **rich** man to enter the kingdom of God."
74. ^{LK 21:1} As he looked up, Jesus saw the **rich** putting their gifts into the temple treasury. ² He also saw a poor widow put in two very small copper coins.
75. ^{1CO 4:8} Already you have all you want! Already you have become **rich**! You have become kings--and that without us! How I wish that you really had become kings so that we might be kings with you!
76. ^{II Cor. 6:10} sorrowful, yet always rejoicing; poor, yet making many **rich**; having nothing, and yet possessing everything.
77. ^{2CO 8:1} And now, brothers, we want you to know about the grace that God has given the Macedonian churches. ² Out of the most severe trial, their overflowing joy and their extreme poverty welled up in **rich** generosity. ³ For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own, ⁴ they urgently pleaded with us for the privilege of sharing in this service to the saints. ⁵ And they did not do as we expected, but they gave themselves first to the Lord and then to us in keeping with God's will.
78. ^{2CO 8:8} I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. ⁹ For you know the grace of our Lord Jesus Christ, that though he was **rich**, yet for your sakes he became poor, so that you through his poverty might become **rich**.
79. ^{2CO 9:10} Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness. ¹¹ You will be made **rich** in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God.

80. ^{1TI 6:6} But godliness with contentment is great gain. ⁷ For we brought nothing into the world, and we can take nothing out of it. ⁸ But if we have food and clothing, we will be content with that. ⁹ People who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge men into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.
81. ^{JAS 1:9} The brother in humble circumstances ought to take pride in his high position. ¹⁰ But the one who is rich should take pride in his low position, because he will pass away like a wild flower. ¹¹ For the sun rises with scorching heat and withers the plant; its blossom falls and its beauty is destroyed. In the same way, the rich man will fade away even while he goes about his business.
82. ^{JAS 2:5} Listen, my dear brothers: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him? ⁶ But you have insulted the poor. Is it not the rich who are exploiting you? Are they not the ones who are dragging you into court? ⁷ Are they not the ones who are slandering the noble name of him to whom you belong?
83. ^{JAS 5:1} Now listen, you rich people, weep and wail because of the misery that is coming upon you. ² Your wealth has rotted, and moths have eaten your clothes. ³ Your gold and silver are corroded. Their corrosion will testify against you and eat your flesh like fire. You have hoarded wealth in the last days. ⁴ Look! The wages you failed to pay the workmen who mowed your fields are crying out against you. The cries of the harvesters have reached the ears of the Lord Almighty. ⁵ You have lived on earth in luxury and self-indulgence. You have fattened yourselves in the day of slaughter. ⁶ You have condemned and murdered innocent men, who were not opposing you.
84. Rev. 3:17 You say, 'I am rich; I have acquired wealth and do not need a thing.' But you do not realize that you are wretched, pitiful, poor, blind and naked. ¹⁸ I counsel you to buy from me gold refined in the fire, so you can become rich; and white clothes to wear, so you can cover your shameful nakedness; and salve to put on your eyes, so you can see.
85. ^{REV 6:15} Then the kings of the earth, the princes, the generals, the rich, the mighty, and every slave and every free man hid in caves and among the rocks of the mountains.
86. ^{REV 18:3} For all the nations have drunk the maddening wine of her adulteries. The kings of the earth committed adultery with her, and the merchants of the earth grew rich from her excessive luxuries."
87. Rev. 18:19 They will throw dust on their heads, and with weeping and mourning cry out:"
`Woe! Woe, O great city, where all who had ships on the sea became rich through her wealth!
In one hour she has been brought to ruin!
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